|  |  |  |  |
| --- | --- | --- | --- |
|  **Name** |  | **DOB** |  |
| **School** |  | **Grade** |  | **Parents** **Phone.** |  |
| **e-mail** |  | **Parents** **e-mail** |  |
| **Address** | **Home** |  |
| **School** |  |
| **Community****Service** **Activities**Total Score |  |
|  **Verified and confirmed the above record are true** **and strongly recommended this person as a candidate** **to the presidential Award.** **. . 2022** |
| **Recommender** |  |  | **President** |  |

 **Presidential Award Recommendation**